



PEDIGREE BEEF SALE
OPEN FOR ALL BREEDS & CLASSES OF BULLS & FEMALES

To Be Held At:
J36 RURAL AUCTION CENTRE, CROOKLANDS
Tel: 015395 66200 / Web: www.nwauctions.co.uk / E-mail: info@nwauctions.co.uk

THURSDAY 15TH MAY 2025
CLOSING DATE - FRIDAY 30TH APRIL

SCHEDULE OF CLASSES and GENERAL INFORMATION

Classes will be available for:

Class 1 BULLS - any age. All bulls must be halter led and rung

Class 2 FEMALES (halter led/tied) – in calf, with calf at foot or unserved

Class 3 UNHALTERED FEMALES of any age (not to be shown)

1. ALL ANIMALS (male and female) MUST be entered and registered in the Herd Book of the respective Breed Society, and is open to all Members of that Society.
2. CONDITIONS OF SALE – the sale will be held under the LAA (Livestock Association of Auctioneers) Conditions of Sale.
3. INSPECTION – A Ear Tag Inspection will also take place for identification purposes. Animals will be placed in a crush for this inspection - as required.
4. ALL BULLS must be adequately trained to lead by halter. All females except those entered in the unaltered section must be capable of being halter led/tied. The Veterinary Officer will be instructed to reject any animal showing poor or doubtful temperament.
5. AN ENTRY FEE of £19.20 (£16 + £3.20 VAT) must accompany all entry forms. Failure to do so will result in the entry being excluded from the Sale. Entry payment can be made by cheque or BACS, Our bank account details for customers wishing to pay by online banking transaction;
Lloyds Bank Sort Code: 30-16-28 Account Number: 22425168
6. TB PRE-MOVEMENT TESTING - TB pre-movement testing is a mandatory requirement for all cattle over the age of 41 days moving out of 1 yearly tested herds. Animals must be pre-movement tested within 60 days prior to the sale.
7. HERD HEALTH STATUS – please complete the necessary information required. This is to assist those herds who are participating in health schemes but is not compulsory.

AUCTIONEERS:

NORTH WEST AUCTIONS
NWA JUNCTION 36, RURAL AUCTION CENTRE, CROOKLANDS, MILNTHORPE, CUMBRIA LA7 7FP

No entries to be accepted via social media, please e-mail or post.



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|-----------------------|--|-------------------|--|--------------------------------------|--|
| NAME OF VENDOR | | | | <i>Account Code (Office Use)</i> | |
| ADDRESS | | | | | |
| POST CODE | | EMAIL | | | |
| TEL NO. | | MOBILE NO. | | | |
| HOLDING NO. | | PREFIX. | | | |

| | | | | | |
|--|--|-----------------------|--|---------------|-----------------------------------|
| BREED: | | SEX: | | CLASS: | <i>(See schedule for details)</i> |
| NAME OF ANIMAL: | | | | | |
| UK TAG NUMBER: | | DATE OF BIRTH: | | | |
| PLEASE NOTE: ALL BULLS MUST BE HALTER LED AND RUNG, FEMALES MAY BE SHOWN HALTER LED/TIED OR UNHALTERED | | | | | |

Please complete for all Females:

| | | | |
|---|-------------|----------------|-----------------|
| SERVICE DETAILS: <i>please circle one of the following</i> | AI'd | Served | Ran from |
| Date(s) of Service Details: | | | |
| Name of Service Sire: | | UK Tag: | |
| | | Breed: | |

| | | | |
|------------------------|------------------------|--------------------|--|
| CALVING RECORD: | Date of Calving | Sex of Calf | Status of Calf (ie - Retained/Sold/At Foot) |
| 1 - | | | |
| 2 - | | | |
| 3 - | | | |

| | | | |
|------------------------------|--------------------|-----------------------------|--|
| CALF AT FOOT DETAILS: | | | |
| Name of Calf: | Sex: | Date of Birth: | |
| UK Tag Number: | Sire: | | |

| |
|---|
| ADDITIONAL INFORMATION FOR CATALOGUE PURPOSES, ie footnotes, etc, |
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| |

HERD HEALTH DECLARATION information:

| | | | | |
|--|-----|----|--------------------------|--------------------------|
| Are you a member of a CHeCS Controlled Health Scheme | YES | NO | <input type="checkbox"/> | <input type="checkbox"/> |
| If Yes, please state the name of which Health Scheme – | | | | |

| | Accredited Free (CHeCS members only) | Herd Testing | Vaccinating |
|--|---|---|---|
| BVD | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since |
| IBR | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since |
| LEPTO | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since | YES <input type="checkbox"/> NO <input type="checkbox"/> If Yes, since |
| JOHNES RISK LEVEL: Level 1 <input type="checkbox"/> Level 2 <input type="checkbox"/> Level 3 <input type="checkbox"/> Level 4 <input type="checkbox"/> Level 5 <input type="checkbox"/> | | | |
| Vendors Declaration: I certify that the above information is correct as at date of entry and permit the Auctioneers to publicise such information for catalogue purposes. The responsibility for the accuracy of the information rests solely with the breeder/exhibitor and not with the Auctioneers. Signed: Date: | | | |

PLEASE RETURN BY THE CLOSING DATE TO THE AUCTIONEERS:

NORTH WEST AUCTIONS

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